

Daily Digest

Federal Communications Commission
45 L Street NE
Washington, DC 20554

News media information 202 / 418-0500
Internet: <http://www.fcc.gov>
ASL Video Call: 1-844-432-2275

Vol. 41 No. 191

October 4, 2022

* * * * *

THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

NEWS RELEASES

CARR VISITS TENNESSEE WITH SENATOR MARSHA BLACKBURN. Events Focused on Telehealth, Expanding Rural Connectivity\r\n. by News Release. News Media Contact: Greg Watson at (202) 418-0658, email: Greg.Watson@fcc.gov. OMR OCBC. [DOC-387888A1.docx](#) [DOC-387888A1.pdf](#) [DOC-387888A1.txt](#)

PUBLIC NOTICES

Report No: 50337. Released: 2022-10-04. BROADCAST ACTIONS. MB. [DOC-387761A1.pdf](#) [DOC-387761A1.txt](#)

Released: 2022-10-04. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES PUBLICATION OF RESILIENT NETWORKS REPORT AND ORDER AND COMMENT AND REPLY COMMENT DATES FOR THE FURTHER NOTICE OF PROPOSED RULEMAKING. (DA No. 22-1054). (Dkt No 21-346 15-80 04-35). Comments Due: 2022-10-31. Reply Comments Due: 2022-11-29. PSHSB. Contact: Saswat Misra at (202) 418-0944, email: Saswat.Misra@fcc.gov. [DA-22-1054A1.docx](#) [DA-22-1054A1.pdf](#) [DA-22-1054A1.txt](#)

Report No: 30337. Released: 2022-10-04. BROADCAST APPLICATIONS. MB. [DOC-387762A1.pdf](#) [DOC-387762A1.txt](#)

Report No: PN-1-221004-01. Released: 2022-10-04. APPLICATIONS. MB. [DOC-387880A1.pdf](#) [DOC-387880A1.txt](#)

Released: 2022-10-04. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 54 (SOUTHERN LAKE MICHIGAN) 700 MHZ AND 800 MHZ REGIONAL PLANNING COMMITTEES TO HOLD MEETINGS. (DA No. 22-1053). (Dkt No 89-363 02-378). PSHSB. [DA-22-1053A1.docx](#) [DA-22-1053A1.pdf](#) [DA-22-1053A1.txt](#)

Report No: PN-2-221003-01. Released: 2022-10-04. ACTIONS. MB. [DOC-387881A1.pdf](#) [DOC-387881A1.txt](#)

Released: 2022-10-04. MEDIA BUREAU ANNOUNCES TRANSITION TO UPDATED VERSION OF CABLE OPERATIONS AND LICENSING SYSTEM (COALS) EFFECTIVE OCTOBER 18. (DA No. 22-1060). Media Bureau announces that the Cable Operations and Licensing System (COALS) is being modernized. MB. Contact: Jeffrey Neumann, Jeffrey.neumann@fcc.gov. News Media Contact: Janice Wise, Janice.Wise@fcc.gov. [DA-22-1060A1.docx](#) [DA-22-1060A1.pdf](#) [DA-22-1060A1.txt](#)

Report No: PN-3-221004-02. Released: 2022-10-04. PLEADINGS. MB. [DOC-387884A1.pdf](#) [DOC-387884A1.txt](#)

Released: 2022-10-04. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 10/3/2022. OMD. Contact: Lillian Lowery at (202) 418-1008. [DOC-387889A1.pdf](#) [DOC-387889A1.txt](#)

TEXTS

COMMUNICATIONS STATUS REPORT FOR AREAS IMPACTED BY HURRICANE IAN OCTOBER 4, 2022. Hurricane Ian communications status report for Florida for October 4, 2022\r\n. Action by: .. by REPORT. OMR PSHSB. [DOC-387891A1.pdf](#) [DOC-387891A1.txt](#) [DOC-387891A2.pdf](#) [DOC-387891A2.txt](#)

NCE MX GROUP 52. The Media Bureau rescinds the tentative selection of the application of Ethree Group, Inc., and refers NCE MX Group 52 to the Commission for a point system analysis. Action by: Chief, Audio Division, Media Bureau. by LETTER. (DA No. 22-1055). MB. [DA-22-1055A1.docx](#) [DA-22-1055A1.pdf](#) [DA-22-1055A1.txt](#)

NCE MX GROUP 57. The Media Bureau rescinds the tentative selection of the application of Ethree Group, Inc., and refers NCE MX Group 57 to the Commission for a point system analysis. Action by: Chief, Audio Division, Media Bureau. by LETTER. (DA No. 22-1056). MB. [DA-22-1056A1.docx](#) [DA-22-1056A1.pdf](#) [DA-22-1056A1.txt](#)

KRLB-LD, RICHLAND, ETC., WA AND KWWO-LD, WALLA WALLA, WA, MEMORANDUM OPINION AND ORDER AND NOTICE OF APPARENT LIABILITY FOR FORFEITURE. Issued a Memorandum Opinion and Order and Notice of Apparent Liability for Forfeiture in the amount of \$13,000 to Radiant Light Broadcasting for public file violations for Stations KRLB-LD, Richland, etc., WA and KWWO-LD, Walla Walla, WA. Action by: Chief, Video Division, Media Bureau. Adopted: 2022-10-04 by NALF. (DA No. 22-1058). MB. [DA-22-1058A1.docx](#) [DA-22-1058A1.pdf](#) [DA-22-1058A1.txt](#)

* * * * *

ADDENDA: THE FOLLOWING ITEMS, RELEASED OCTOBER 3, 2022, DID NOT APPEAR IN DIGEST NO. 190:

PUBLIC NOTICES

Released: 2022-10-03. PUBLIC FILE DATES FOR BROADCAST LICENSEES AFFECTED BY HURRICANE FIONA EXTENDED TO MONDAY, DECMEBER 12, 2022. (DA No. 22-1052). Due to damage associated with Hurricane Ian, the Media Bureau has extended the deadlines for impacted stations to place material covering the previous calendar quarter and EEO public file in their public inspection file to Monday, December 12, 2022. MB. Contact: Thomas Horan at (202) 418-2486, email: Thomas.Horan@fcc.gov. News

Media Contact: Janice Wise at (202) 418-8165, email: Janice.Wise@fcc.gov. [DA-22-1052A1.docx](#) [DA-22-1052A1.pdf](#) [DA-22-1052A1.txt](#)

Released: 2022-10-03. COMMENTS INVITED ON SECTION 214 APPLICATION(S) TO DISCONTINUE DOMESTIC NON-DOMINANT CARRIER TELECOMMUNICATIONS AND/OR INTERCONNECTED VOIP SERVICES. (DA No. 22-1050). (Dkt No 22-341). Comments Due: 2022-10-18. WCB. Contact: Kimberly Jackson at (202) 418-7393, email: Kimberly.Jackson@fcc.gov. [DA-22-1050A1.docx](#) [DA-22-1050A1.pdf](#) [DA-22-1050A1.txt](#)

TEXTS

IN THE MATTER OF ARM & RAGE, LLC, WJBE(AM), POWELL, TN, MB DOCKET NO. 22-122. Order granting extension of time to respond to motion to compel. (Dkt No 22-122). Action by: Chief, Administrative Law Judge, Jane Halprin. Adopted: 2022-10-03 by ORDER. (FCC No. 22M-26). OALJ. [FCC-22M-26A1.pdf](#) [FCC-22M-26A1.txt](#)

COMMUNICATIONS STATUS REPORT FOR AREAS IMPACTED BY HURRICANE IAN OCTOBER 3, 2022. Hurricane Ian communications status report for Florida for October 3, 2022\r\n\r\n. Action by: .. by REPORT. OMR PSHSB. [DOC-387842A1.pdf](#) [DOC-387842A1.txt](#) [DOC-387842A2.pdf](#) [DOC-387842A2.txt](#)

IN THE MATTER OF ONLINE POLITICAL FILES OF 3G BROADCASTING, INC., LICENSEE OF COMMERCIAL RADIO STATION(S). 3G Broadcasting, Inc. enters into a consent decree to resolve political file investigation. Action by: Chief, Media Bureau. Adopted: 2022-10-03 by Order/Consent Decree. (DA No. 22-1051). MB. [DA-22-1051A1.docx](#) [DA-22-1051A1.pdf](#) [DA-22-1051A1.txt](#)